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**OFFICIAL GENERAL ELECTION BALLOT** Commonwealth of Pennsylvania - Centre County

| TA 78 SPRING NORTH  | В          | C November 8, 2016   |
|---|------------|--|
| INSTRUCTIONS TO VOTER   |            |  |
| 1. Use a BLACK pen.   | Vote       | PRESIDENTIAL ELECTORS<br>for the candidates of one party for President and Vice President.   |
| 2. TO VOTE YOU MUST BLACKEN<br>THE OVAL ( ) TO THE LEFT OF<br>YOUR CHOICE COMPLETELY. An<br>oval ( ) blackened to the left of<br>the name of any candidate indicates a<br>vote for that candidate.      |            | for the candidates of one party for President and Vice President,<br>VOTE FOR ONE<br>HILLARY CLINTON, President<br>TIM KAINE, Vice-President<br>DEMOCRATIC |
| <ol> <li>If you wish to vote straight party<br/>blacken the oval ( ) to the left of<br/>your party choice.</li> </ol>   |            |  |
| 4. To cast a write-in vote for a person<br>whose name is not on the ballot,<br>blacken the oval to the left of the line<br>provided and print the name in the blank<br>space provided for that purpose. |            | DONALD J TRUMP, President<br>MICHAEL R PENCE, Vice-President<br>REPUBLICAN   |
| 5. If you make a mistake <b>DO NOT ERASE.</b> Ask for a new ballot.   | $\bigcirc$ | DARRELL L CASTLE, President<br>SCOTT N BRADLEY, Vice-President   |
| 6. REMOVE STUB before casting ballot.   | _          | CONSTITUTION PARTY   |
| STRAIGHT PARTY<br>You may vote a Straight Party Ballot<br>for the party of your choice by<br>darkening the oval to the left of the<br>party of your choice  |            | JILL STEIN, President<br>AJAMU BARAKA, Vice-President<br>GREEN   |
| OR<br>You may split your ballot by<br>darkening the oval to the left of the<br>party of your choice and voting for<br>individual candidates in any other<br>party.                                      | 0          | GARY JOHNSON, President<br>WILLIAM WELD, Vice-President<br>LIBERTARIAN   |
|   |            |  |
|   | $\bigcirc$ | Write-in   |
|   |            | UNITED STATES SENATOR  |
| CONSTITUTION PARTY  | ,          | VOTE FOR ONE   |
| GREEN   |            | KATIE MCGINTY  |
| -   |            | DEMOCRATIC   |
|   | $\bigcirc$ | PAT TOOMEY<br>REPUBLICAN   |
|   | $\bigcirc$ | EDWARD T CLIFFORD, III<br>LIBERTARIAN  |
|   | $\bigcirc$ | Write-in   |
|   |            | ATTORNEY GENERAL<br>VOTE FOR ONE   |
|   | $\bigcirc$ | JOSH SHAPIRO<br>DEMOCRATIC   |
|   | $\bigcirc$ | JOHN RAFFERTY<br>REPUBLICAN  |
|   | $\bigcirc$ | Write-in   |
|   |            |  |
|   |            | CONTINUE VOTING  |
|   |            | TURN BALLOT OVER   |
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|   |            |  |
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| D          | 78 SPRING NORTH                                |      | F                     | November 8, 2016                                       |
|------------|--|------|-----------------------|--|
|            |  |      | INIST                 |  |
|            | AUDITOR GENER<br>VOTE FOR ONE                  |      |                       | OTE YOU MUST BLACKEN                                   |
|            |  |      | THE OV<br>OF YOU      | AL (   |
| $\bigcirc$ | EUGENE A DEPASQUALE<br>DEMOCRATIC              |      |                       | BLACK PEN.   |
| $\bigcirc$ | JOHN BROWN<br>REPUBLICAN                       |      |                       | ES" is a vote IN FAVOR of the                          |
| $\bigcirc$ | JOHN J SWEENEY                                 |      | 3. An ov              | val blackened to the left of the                       |
| $\bigcirc$ | GREEN<br>ROY A MINET                           |      | question              | D" is a vote <b>AGAINST</b> the                        |
| $\bigcirc$ | LIBERTARIAN<br>Write-in                        |      | 4. If you ERASE.      | make a mistake <b>DO NOT</b><br>Ask for a new ballot.  |
|            |  | ED   | 5. REM<br>ballot.     | OVE STUB before casting your                           |
|            | VOTE FOR ONE                                   |      | ballot.               |  |
|            |  |      | PROP                  | OSED CONSTITUTIONAL                                    |
| $\bigcirc$ | JOE TORSELLA<br>DEMOCRATIC                     |      |                       | AMENDMENT  |
| $\bigcirc$ | OTTO VOIT<br>REPUBLICAN                        |      |                       |  |
| $\bigcirc$ | KRISTIN COMBS<br>GREEN                         |      |                       | NDING THE MANDATORY                                    |
| $\bigcirc$ | JAMES BABB<br>LIBERTARIAN                      |      |                       | he Pennsylvania  |
| $\bigcirc$ | Write-in                                       |      | Consti                | tution be amended to<br>that justices of the           |
|            | REPRESENTATIVE IN CO                           |      | Suprer<br>magist      | me Court, judges, and<br>erial district judges be      |
|            | 5th CONGRESSIOI<br>VOTE FOR ONE                |      | calend                | on the last day of the<br>ar year in which they attain |
| $\frown$   | KERITH STRANO TAYLOR                           |      | the ag                | e of 75 years?   |
|            | DEMOCRATIC                                     |      |                       |  |
| $\bigcirc$ | GLENN GT THOMPSON<br>REPUBLICAN                |      | $\bigcirc$            | YES  |
| $\bigcirc$ | Write-in                                       |      | $\bigcirc$            | NO   |
|            | REPRESENTATIVE IN THE GENI<br>171st LEGISLATIV | VE I |                       |  |
|            | VOTE FOR ONE                                   |      |                       |  |
| $\bigcirc$ | MELODY S FLECK<br>DEMOCRATIC                   |      | Е                     | ND OF BALLOT   |
| $\bigcirc$ | KERRY A BENNINGHOFF                            |      |                       |  |
| $\bigcirc$ | REPUBLICAN<br>Write-in                         |      |                       |  |
|            |  |      |                       |  |
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|            |  |      | /1                    | hard Higgins   |
|            |  |      | W                     | Vishael Pipe   |
|            |  |      |                       | 0.0  |
|            |  |      | CENTRE                | COUNTY BOARD OF ELECTIONS                              |
|            |  |      |                       |  |
|            |  |      |                       |  |
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